

OLD TESTAMENT: LAW OF MOSES

Value: Holy, just and good — Written for our learning, to teach us endurance and to give us hope — Written to warn that God will punish sin, even in His children. (Rom 7:12; 15:4; 1 Cor 10:11)

Weakness: Placed a curse on the disobedient — Powerless to take away sins — Could not justify one before God — A yoke of slavery — A temporary law — A constant reminder of sin — Given to one nation. (Gal 3:13; Heb 10:1-4; Rom 3:20; Gal 3:11; 5:1; 3:19; Heb 10:1-3; Eph 2:13-15)

Purpose: To show that death is the result of sin — To prove that God is just — To lead the Jews to Jesus Christ. (Rom 3:20; 7:7-13; 3:1-5; Gal 3:24-25)

Duration: Cancelled, abolished after Jesus' death. (Col 2:14-17; Eph 2:15; Rom 7:4-6)

NEW TESTAMENT: LAW OF CHRIST

Superiority: It is a better covenant, initiated by a better sacrifice: Jesus' life — It has a better Mediator: Jesus in heaven — It is founded on better promises: forgiveness of sins, eternal redemption and an eternal inheritance — It offers the better hope of a better country: living with God in Heaven. (Heb 7:22; 9:23-24; 10:10-12; 8:6; 9:12, 15; 7:19; 11:16)

The New Testament contains a perfect law, which offers each of us liberty from our sins. The gospel promises the remission of sins to anyone who will believe and put their trust in Jesus Christ, confess their faith in Him, repent, and be baptized in His name. (Jas 1:25; Gal 6:2; Rom 8:2; 10:9-10; Acts 2:38; 22:16)

Are you making a distinction between the covenants and the laws? May we accurately handle the word of truth. (2 Tim 2:15)

Green Meadow church of Christ
3438 Green Meadow Dr.
San Angelo, TX 76904; (325) 224-2848
Sunday: 9:30; 10:30 a.m. and 6:00 p.m.
Wednesday: 7:00 p.m.